



Rocky Mountain
Remediation Services, L.L.C.
... protecting the environment

Rocky Flats Environmental Technology Site

P.O. Box 464

Golden, Colorado 80402-0464

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000068970

April 28, 1997

John Whiting
Kaiser-Hill Company, LLC
Building 130

SUBMITTAL OF THE REVISED 779 CLUSTER DECOMMISSIONING PROJECT'S
DECOMMISSIONING OPERATIONS PLAN (DOP) - CLG-070-97

Action: No response is required.

The purpose of this correspondence is to forward 30 copies of the subject DOP.

The enclosed DOP has been revised from the last version dated January 6, 1997. This DOP includes resolutions to the comments received on the previous version. We have not been able to get with all the commentors to review how their comments were being dispositioned, but we will do this over the next couple of weeks.

Please forward the DOP to the appropriate personnel.

RESPONSE REQUIREMENTS

No response if required. If you have any questions, please contact Mark Hickman at Extension 7145.

C. L. "Vern" Guthrie, Acting Vice President
Engineering/Construction/ Decommissioning

MEH:dlu

Enclosures:
As Stated

cc:
John Chapin w/o encl.
Terry Healy w/o encl.

DOCUMENT CLASSIFICATION:
REVIEW WAIVER PER
CLASSIFICATION OFFICE

MAR 1998
RECEIVED
RECORDS CENTER

ADMIN RECCRD
B779-A-000125

1/2

CORRESPONDENCE APPROVAL ROUTE SHEET

IF CORRESPONDENCE IS RELATED TO A COMMITMENT, ROUTE TO ECT PRIOR TO OBTAINING APPROVAL

COMMITMENT ID NUMBER: CLG-070-97

Date Routed: 4/29/97 Return by: 4/29/97
 Originator: Mark Hickman Reply by: _____
 Telephone: 7145 Typist: D. Urban
 Department: Proj. Mgmt. Telephone: 6691
 Location: T130F Letter number: CLG-070-97
 Reply to: _____ Corres. review: _____
 Subject: Submittal of the Revised 779 Cluster Decommissioning Projects
Decommissioning Operations Plan (DOP)

For signature by: C. L. Guthrie

Did you contact your counterpart at DOE? _____ Did they agree? _____
 Did you contact your counterpart at K-H? _____ Did they agree? _____

ROUTE TO	DEPARTMENT	APPROVED	DATE
<u>M. E. Hickman</u>	<u>Proj. Mgmt.</u>	<u>By for MEH</u>	<u>4/29/97</u>
<u>W.J. McAndrew</u>	<u>Proj. Mgmt.</u>	<u>[Signature]</u>	<u>4/29/97</u>
<u>C.L. Guthrie</u>	<u>Proj. Mgmt.</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Letters being forwarded for the General Manager's, Assistant General Manager's, and/or Director's approval/signature should be:

- # Placed in a blue pressboard folder.
- # Include any pertinent references and attachments/enclosures.
- # Left side of folder: Right side of folder:
 - CARS and Control ("buck") Slip -- Original letter for signature
 - References (if any) -- Attachments and/or enclosures
 - Backup material (if any)

FOR ECT USE ONLY	
Number of extensions:	_____
Commitment due date:	_____
Comments:	_____

(E&T Rev.2 10/4/93)